



Barbican Residential Committee

Date: MONDAY, 11 SEPTEMBER 2023
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Mark Wheatley
Anne Corbett
Helen Fentimen
John Foley
Steve Goodman
Frances Leach
Andrew McMurtrie
Timothy James McNally
Alderwoman Susan Pearson
Ruby Sayed (Ex-Officio Member)
Paul Singh
Ceri Wilkins

Enquiries: Matthew Stickley, Governance and Member Services Manager
Matthew.Stickley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES OF THE PREVIOUS MEETING**

That the public minutes and summary of the meeting held on 20 March 2023 be approved as a correct record.

For Decision
(Pages 9 - 16)

4. **ORDER OF THE COURT**

To receive the Order of the Court of Common Council dated 27 April 2023 appointing the committee and setting its Terms of Reference.

For Information
(Pages 17 - 18)

5. **ELECTION OF A CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

For Decision

6. **ELECTION OF A DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision

7. **ACTION TRACKER**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 19 - 24)

8. **BARBICAN ESTATE OFFICE REVIEW**
Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 25 - 32)
9. **BARBICAN ESTATE TRANSFORMATION PROGRAMME AND ACTION PLAN**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 33 - 40)
10. **2022-23 ELECTRICITY UPDATE**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 41 - 48)
11. **REPAIRS AND MAINTENANCE PROCUREMENT UPDATE**
Executive Director of Community and Children's Services to be heard.

For Information
(Verbal Report)
12. **2022-23 REVENUE OUTTURN FOR DWELLINGS SERVICE CHARGE ACCOUNT**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 49 - 64)
13. **2022-23 REVENUE OUTTURN (EXCLUDING THE RESIDENTIAL SERVICE CHARGE ACCOUNT)**
Joint report of the Chamberlain and Executive Director of Community and Children's Services.

For Information
(Pages 65 - 70)
14. **BARBICAN ESTATE REDECORATION PROGRAMME 2020-25**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 71 - 74)

15. **BARBICAN ESTATE MAJOR WORKS FIVE-YEAR ASSET MANAGEMENT PROGRAMME**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 75 - 82)
16. **BARBICAN WINDOW REPAIRS REPLACEMENT INFORMATION REPORT**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 83 - 86)
17. **WINDOW CLEANING CONTRACT**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 87 - 116)
18. **BARBICAN ARREARS**
Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 117 - 124)
19. **ANTISOCIAL BEHAVIOUR ON THE BARBICAN ESTATE**
Chairman to be heard.

For Information
(Verbal Report)
20. **BRANDON MEWS CANOPY**
Executive Director of Community and Children's Services to be heard.

For Information
(Verbal Report)
21. **BLAKE TOWER UPDATE**
Executive Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

22. **BREACH OF LEASE PROTOCOL**

Executive Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

25. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

Item	Paragraph
------	-----------

For Decision

26. **NON-PUBLIC MINUTES**

The non-public minutes and summary of the meeting held on 20 March 2023 be approved.

For Decision

27. **BARBICAN ESTATE RESIDENTIAL TENANCY RENEWALS**

Report of the Executive Director of Community and Children's Services.

For Decision

28. **BARBICAN RESIDENTIAL ARREARS REPORT (NON PUBLIC)**

Report of the Executive Director of Community and Children's Services.

For Decision

29. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

31. **BARBICAN ESTATE OFFICE REVIEW CONFIDENTIAL**

Report of the Executive Director of Community and Children's Services.

For Decision